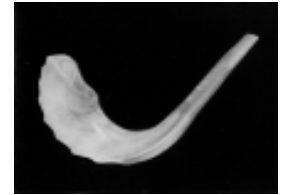




# Hashofar



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## ROSH HASHANA AT MBJC

**JEWISH SOUL at the**  
**Manhattan Beach Jewish Center**

Reserved seats available in the main synagogue. Services will be led by Rabbi Yehoshua Zelikovitz

**ROSH HASHANA -**  
**Monday, September 17th and**  
**Tuesday, September 18th.**

**KOL NIDRE - Tuesday evening,**  
**September 25th.**

**YOM KIPPUR - Wednesday,**  
**September 26th.**

**(718) 891-8700**  
**60 West End Ave.,**  
**Brooklyn, NY 11235**

Bring your children, family, and friends to a **SIMCHAT TORAH BLOCK PARTY** Monday, October 8th. 8:00 PM

Dancing, singing, refreshments, drinks, and flags for kids

Join us in Brooklyn's most beautiful synagogue with internationally renowned **Cantor PINCHAS COHEN.**

Email: [mbeachcenter@aol.com](mailto:mbeachcenter@aol.com)  
 Credit cards are accepted

Rosh Hashana is rapidly approaching. Please call the MBJC office at 718-891-8700 for your seat reservations. Seats are still available. Payment can be made by cash, check or credit cards.

### UPCOMING EVENTS

SATURDAY EVENING	SEPTEMBER 22	SHABBAT SHUVA DRASHA
MONDAY EVENING	OCTOBER 1	GATHER AT BILUS SUKKAH
THURSDAY EVENING	OCTOBER 4	SIMCHAT BEIT HASHOEYVA
		JOIN US IN OUR SHUL SUKKAH
MONDAY NIGHT	OCTOBER 8	SIMCHAT TORAH -
		OUTDOOR CELEBRATION

## Hashofar

Yehoshua Zelikovitz ----- Rabbi  
Pinchas Cohen ----- Cantor  
Rubin Margules ----- President  
Jay Haies ----- Chairman of the Board  
Alfred Gollomp ----- Treasurer  
Ilene Keller ----- Managerial Assistant

*The Hashofar is published by the Manhattan Beach Jewish Center at 60 West End Avenue, Brooklyn, NY 11235. It is sent free of charge to its members (718) 891-8700 Fax (718) 891-8706*

## LETTER FROM THE PRESIDENT

As the summer sun recedes, we become ever more aware that in just a few short days the Yom Tovim will be here. I would like to extend my best wishes on behalf of myself, my family and our Shul to our wonderful congregants and community members who represent the fabric of the Manhattan Beach Jewish Center (MBJC).



*Rubin Margules*

Our staff has been busy insuring that the Shul is "all it can be" as a sanctuary and place of prayer for these most holy days.

I was at Kutshers Hotel a short time ago, where our Chazan, Pincus Cohen was a lead performer there at Saturday night cantorial concert. The first thing people told me as I walked in was how inspiring his Davening was Shabbos morning. I can attest after hearing his voice that we too will be inspired once again by his beautiful Tefillah and Yom Tov Nigunim. Please speak to your friends and neighbors about joining our davening in the main synagogue. They will be as inspired as you will be!!

The Shul has continued to provide learning classes all year long lead by our Rabbi Zelikowitz. Rabbi Zaltsman has given lessons in Kabbalah as well as Shiurim every Shabbos that have been well received by our Russian speaking community. We have programs for all ages from 6 to 60 and beyond. We encourage you to take advantage of both our educational and social programs. Support for Manhattan Beach Jewish Center, is not only monetary (although that helps), it is also participatory.

The New Year will bring with it greater opportunities for participation. I hope you seize them and

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## FROM THE RABBI

Here we are again, High Holiday season. Another Rosh Hashana coming our way.

We say in גתגה זוקר on Rosh Hashana, "A man's origin is from dust and his destiny is back to dust, at risk of his life he earns his bread; he is likened to a broken shard, withering grass, a fading flower, a passing shade, a dissipating cloud, a blowing wind, flying dust, and a fleeting dream."



*Rabbi Yehoshua Zelikovitz*

As we approach milestones, especially annual events, we really feel the movement of time. Last Rosh Hashana was just here. It is staggering to think that a full year has passed. One year, five years, ten years, a lifetime whiz by and we shake our heads in disbelief that so much time has passed in such a fast blur.

בגפשו יביא לחמו, we say. One interpretation, as noted above, is "at risk of his life he earns his bread." Another explanation given is "with the majority of his life's energy he earns his bread." There is nothing that demonstrates more strongly the transitory nature and weakness of man's existence than this statement. If one's primary purpose of life is earning sustenance in order to survive, life is an exercise in futility. To work and struggle for the sake of survival and existence, is a very sad testament to our fleeting and transitory world.

If we are to rise above this short-lived journey, we must live for higher ideals. From dust to dust is depressing. But if we inject nobility, morality, and spirituality into the equation, then life becomes much brighter. Yes, we are like "fading flowers" but while we fade we can display brilliance and intensity. True, we are mortal but we can achieve eternal life by living our lives in an everlasting manner.

We say in the מוסף שמונה עשרה on Rosh Hashana *כי זכר כל היצור לפניך בא, מעשה איש ופקדתו ועלילות מצעדיו גבר מחשבות אדם ותחבולותיו, ויצרו מעללי איש* For the remembrance of everything fashioned comes before you; everyone's deed and mission, the accomplishments of man's activity, man's thoughts and schemes, and the motives be-

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## SISTERHOOD NEWS

By Ruth Kleinman Faber

Dedicated to the memories of my cherished parents, Ida and Sidney Philipp Kleinman (Chaya bas R'Yitzchak and R'Raphal Chaim Sholom Feivel ben R'Meir Shlomo Z"L) and my dear in laws, Clara and Jacob Faber (Chana Chaya bas R'Moshe Aryeh Leb HaCohen and R'Jacob ben R'Meir Z"L). May the nashamas have aliyas.

In the latter part of the nineteenth century, the synagogues of the United States saw the formation of Sisterhoods of Personal Service. These organizations primarily existed to assist immigrants financially, socially and educationally. There were child care services, children's groups, classes in the English language, citizenship preparation and homemaking. The Sisterhoods of Personal Service formed the Federation of Sisterhoods and in 1896 the Federation coordinated its work with that of the United Hebrew Charities. However, in 1918, the Sisterhoods and United Hebrew Charities saw an amicable separation.

Between the two world wars, there was a decline in immigration. In addition, the immigrant population enjoyed greater financial independence. Many of the services provided by the Sisterhoods of Personal Service were no longer needed and the organizations ceased to exist in the 1930's. The majority of the groups evolved into the synagogue Sisterhood, the organizations we are most familiar with. These groups turned their attention from serving society to serving the synagogue.

The more familiar Sisterhoods strived to make the synagogue a friendly, comfortable, welcoming place. The goal was to encourage synagogue membership and attendance. They welcomed visitors and new members, provided holiday decorations, sponsored social events and religious activities such as shul Seders and religious education for children. In addition, the Sisterhoods were the major fundraising arm of the synagogue.

The role of the Sisterhood has changed, over time, in order to meet the needs of the synagogue and the community. The Sisterhood of the Manhattan Beach Jewish Center must also change with the times. Our Sisterhood must join the 21st Century. We must meet the current needs of our community and of our shul. On June 25, 2012, the Sisterhood had a major meeting. The ladies of our shul gathered together and brought forth numerous ideas and suggestions. The Sisterhood has many wonderful plans and the projects and programs will be gradually phased in. The first event was a terrific dinner on August 21.

With the coming New Year we have a new beginning. The Sisterhood is also beginning a new chapter. On behalf of the Sisterhood, I invite and encourage each and every woman to join us and become an active part of the historic women's movement of American Judaism—the synagogue Sisterhood. Let's make history, together!

The Sisterhood wishes you a healthy, happy, prosperous New Year. May you and your loved ones be inscribed in the Book of Life.

## GOLDEN BOOK

*"May Your Cup of Joy and Gladness Be Ever Overflowing"*

A hearty Mazel Tov to *Amelia Bayroff* as she enters her freshman year at Tulane University from her loving grandparents, *Muriel and Bruce Bayroff*.

## PRAYER BOOK

*"I shall walk before the Lord in the Land of the Living"*

To *Deborah Zeberman* on the loss of her mother, *Edith Kaplan*, from: The Sisterhood, Mr. and Mrs. Bruce Bayroff, Mr. and Mrs. Ira Bilus, Mr. and Mrs. Murray Faber, Mrs. Lee Huberman, Mr. and Mrs. Joe Kahan, Mr. and Mrs. Murray Novick, Mr. and Mrs. Harold Rosenthal, Mr. and Mrs. Abe Sher, Ms. Vivian Singer, Mr. and Mrs. Meier Stessel

To *Jon Sobel* on the loss of his mother, *Florence Sobel*, from: The Sisterhood, Mr. and Mrs. David Sutton, Mr. and Mrs. Bruce Bayroff, Mr. and Mrs. Adam Bayroff, Ms Margo Bayroff, Mr. and Mrs. Murray Faber, Mrs. Shirley Krim. Mrs. Geraldine Melinger, Mr. and Mrs. Murray Novick, Mr. and Mrs. Mark Orbach, Mr. and Mrs. Sidney Orbach. Mr. and Mrs. Harold Rosenthal. Mr. and Mrs. Abe Sher, Mr. and Mrs. Sam Solow, Mr. and Mrs. David Sutton, Vivian Singer

In Memory of *Sami Rohr* from Mrs. Vera Katz and Family

## REFUAH SHLEYMA

Refuah Shleyma to *Pauline Bilus* from: The Sisterhood, Lee Huberman

Refuah Shleyma to *Ira Bilus* from: The Sisterhood, Lee Huberman

## YOM TOV COOKERY TRADITIONS

by Ruth Kleinman Faber

Culinary customs are traditionally associated with Jewish holidays. The origins of some food customs are lost in antiquity but some customs have been traced to biblical and early post-biblical times.

On Rosh Hashanah, the New Year, it is customary to serve apple slices dipped in a bowl of honey, signifying the heartfelt yearning for a sweet and happy year. Carrots in some form or other are served to signify the wish for prosperity in the ensuing year. A carrot tzimmes is usually served, or a succulent pudding containing carrots, "sugar and spice everything nice".

The Prophet Nehemiah is to have introduced the Persian custom of eating sweets on this High Holy Day, saying: "Eat the fat and drink the sweet".

From the Babylonians, the ancient Hebrews borrowed the custom of serving a sheep's head for the main course of the meal, signifying a year at the beginning—the head of events to come. Another interpretation of this custom is

# MBJC SCHEDULE OF HIGH HOLIDAY & SUKKOT SYNAGOGUE SERVICES - 2012

## Saturday, September 8th

Holocaust Video - ..... 9:30 PM  
Selichot ..... 11:00 PM

## Monday, September 10th

Rabbi Zelikovitz: Understanding the power of the  
Shofar ..... 7:30 PM

## Wednesday, September 12th

Rabbi Zelikovitz: Logical sequence of the Rosh  
Hashana prayers ..... 7:30 PM

## Sunday, September 16th - Erev Rosh Hashana

Selichot & Shacharit ..... 8:15 AM  
Candle Lighting ..... 6:44 PM  
Mincha ..... 6:50 PM  
Rosh Hashana Dinner ..... 7:45 PM

## Monday, September 17th- 1st Day Rosh Hashana

Shacharit ..... 8:00/8:15 AM  
Shofar Blowing ..... 10:30 AM

## Tashlich by the Bay/Tehillim for Israeli Soldiers in

**Captivity** ..... 5:50 PM  
Mincha ..... 6:30 PM  
Maariv ..... 7:00 PM  
Candle Lighting ..... after 7:42 PM



## Tuesday, September 18th- 2nd Day Rosh Hashana

Shacharit ..... 8:00/8:15 AM  
Shofar Blowing ..... 10:30 AM  
Mincha ..... 6:30 PM  
Class on Avinu Malkeinu ..... 7:00-7:30 PM  
Maariv ..... 7:30 PM  
Yom Tov Ends ..... 7:40 PM

## Wednesday, September 19th - Tzom Gedalyah

Fast begins ..... 5:28 AM  
Selichot & Shacharit ..... 6:00/7:30/8:45 AM  
Mincha ..... 6:30 PM  
Fast Ends ..... 7:38 PM  
Class with Rabbi Zelikovitz, "Understanding Teshuva"  
..... 7:15 PM



## Saturday, September 22nd - Shabbat Shuva

Shacharit ..... 7:45/8:55 AM  
Mincha ..... 5:45 PM  
Family Seudah Shelishit/Shabbat Shuva Drasha  
..... 6:20 PM  
Maariv ..... 7:20 PM  
Shabbat Ends ..... 7:33 PM

## Monday, September 24th

Rabbi Zelikovitz - "Understanding Yiskor" .. 7:00 PM

## Tuesday, September 25th- Erev Yom Kippur

Shacharit & Selichot ..... 6:30 AM  
Mincha ..... 4:00 PM  
Kol Nidre ..... 6:15 PM  
Candle Lighting ..... 5:32-6:29 PM  
Fast begins ..... 6:47 PM



## Wednesday, September 26th - Yom Kippur

Shacharit ..... 8:00/8:30 AM  
Yizkor ..... 10:20/11:15 AM  
Mincha ..... 4:30 PM  
Neilah (Concluding Services) ..... 5:45 PM  
Yom Kippur Concludes ..... 7:26 PM  
Final Shofar blowing ..... 7:26 PM

## Sunday, September 30th- Erev Sukkot

Shacharit ..... 8:30 AM  
Light Candles ..... 6:20 PM  
Mincha ..... 6:25 PM  
Sukkot Dinner in Shul Sukkah ..... 7:00 PM



## Monday, October 1st - First Day of Sukkot

Shacharit ..... 7:45/8:55 AM  
Mincha ..... 6:15 PM  
Maariv ..... 6:37 PM  
Candle lighting ..... after 7:18 PM  
Gather at Bilus Sukkah 9:00 PM

# MBCJ SCHEDULE OF HIGH HOLIDAY & SUKKOT SYNAGOGUE SERVICES - 2012

## Tuesday, October 2nd - 2nd Day of Sukkot

Shacharit ..... 7:45/8:55 AM  
 Mincha ..... 6:15 PM  
 Class about Lulav  
 Maariv ..... 7:05 PM  
 Yom Tov Ends ..... 7:16 PM

## Wednesday, October 3rd - Chol HaMoed

Shacharit ..... 6:15/8:30 AM  
 Mincha ..... 6:15 PM

## Thursday, October 4th- Chol HaMoed

Shacharit ..... 6:15/8:30 AM  
 Mincha ..... 6:15 PM  
 Simchat Beit Hashoeyva in Sukka ..... 6:45 PM

## Friday, October 5th - Chol HaMoed

Shacharit ..... 6:15 & 8:30 AM  
 Mincha ..... 6:15 PM

## Saturday, October 6th - Shabbat Chol HaMoed

Shacharit ..... 7:45/8:55 AM  
 Kohelles ..... 10:00 AM  
 Class on Kohelles ..... 5:00 PM  
 Mincha ..... 5:45 PM  
 Family Shalosh Seudot in Sukka  
 Maariv ..... 7:00 PM  
 Shabbat ends ..... 7:10 PM

## Sunday, October 7th - Hoshana Rabba

Shacharit ..... 8:15 AM  
 Candle Lighting ..... 6:09 PM  
 Mincha ..... 6:15 PM

## Monday, October 8th - Shmini Atzeret

Shacharit ..... 7:45/8:55 AM  
 Yiskor ..... 9:30/10:45 AM  
 Geshem ..... 10:00/11:15 AM  
 Mincha ..... 6:00 PM  
 Selling of Ato Horaysa ..... 6:25 PM  
 Maariv ..... 6:40 PM  
 Yom Tov Candle lighting ..... after 7:07 PM  
 Hakafot ..... 7:30 PM

Hot Refreshments, Dancing in the  
 Streets, Block Party, Flags for the Kids 7:30 PM

## Tuesday, October 9th - Simchat Torah

Shacharit ..... 7:45/8:55 AM  
 Hakafot ..... 8:50/10:00 AM  
 (Hot food and drink)  
 Aliya l'torah ..... 9:30/10:45 AM  
 Simchat Torah Luncheon ..... 12:00 PM  
 Mincha ..... 6:10 PM  
 Class ..... 6:25-6:55 PM  
 Maariv ..... 6:55 PM  
 Yom Tov Ends ..... 7:05 PM



## Saturday, October 13th- Shabbat Mevorchim

### Services led by Cantor Pinchas Cohen

Shacharit ..... 7:45/8:55 AM  
 Pirke Avot ..... 5:00 PM  
 Mincha ..... 5:35 PM  
 Family Shalosh Seudot  
 Shabbat Ends ..... 6:59 PM

## Saturday, October 20th

Shacharit ..... 7:45/8:55 AM  
 Pirke Avot ..... 5:00 PM  
 Mincha ..... 5:25 PM  
 Family Shalosh Seudot  
 Shabbat ends ..... 6:49 PM

## Saturday, October 27th -

Shacharit ..... 7:45/8:55 AM  
 Pirke Avot ..... 5:00 PM  
 Mincha ..... 5:15 PM  
 Family Shalosh Seudot  
 Shabbat ends ..... 6:40 PM

*Make your  
 reservations for the  
 Rosh Hashana and  
 Sukkot Dinners*

## SHAVUOT AT MBJC

Shavuot was a very busy time at MBJC this year. The holiday began with a delicious Saturday evening dinner in the Sisterhood Room. The dinner was attended by approximately 120 people who enjoyed the meal simultaneously singing zemirot and hearing various explanations from Rabbis Yehoshua Zelikovitz, Shimon Golding, Tamir Zaltsman & Feivel Rimler. These explanations collectively transformed the people's minds into a learning mode. From 11:30 P.M. until 2:00 A.M. shiurim were given by Rabbis Yehoshua Zelikovitz and Shimon Golding. The rabbis concentrated their presentations on the significance of the events which transpired at the time of the giving of the Torah to the Jewish people at Mount Sinai, and on different aspects of the story set forth in Megillat Ruth.

After finishing at approximately 2:00 A.M. some of the attendees continued their studying until early morning Shacharit services at 5 AM in the Chevra Mishnayos

The following morning the MBJC sanctuary was beautifully decorated with white flowers symbolizing the wedding between G-d and the Jewish people. Although a number of people had stayed up all night, the services were well attended during the first day.

On the second day, the attendance at services increased even more because our late-nighters returned and because of the inclusion of the Yizkor service in the davening. Our cantor Pinchas Cohen was in his top form for the holiday and everyone appreciated his important contribution to the service. Rabbi Zelikovitz spoke to us about the importance of saying Yizkor and how we can still positively affect the souls of our departed loved ones by the giving of charity in their name and by our actions which we engage in every day of our lives.

Later that day MBJC's members finished the holiday by davening Mincha, hearing a shiur from Rabbi Yehoshua Zelikovitz on Megillat Ruth and davening Maariv. Thanks to Marty Izaak for being the gabbai for the holiday and Yitzhak Fridman for helping arrange for the Torahs and other holiday essentials.

Thanks to Rabbi Yehoshua and Sarah Zelikovitz for arranging the beautiful Leil Shavuot dinner.

## NEW YEAR, NEW STRENGTH

The MBJC welcomes the young men who have joined the Mesivta for this new semester. The Mesivta is headed by our Mara D'Asra Rabbi Yehoshua Zelikovitz.

We would also like to welcome Rabbi Moshe Fogel, a world-renowned Talmud scholar who is joining with Rabbi Zelikovitz in leading the Mesivta.

The new group of almost forty young men are between the ages of 19 and 22. The younger group are second and third year post high school and the older group are young men returning from studying in Israel.

Rabbi Malkiel Kotler, the Rosh HaYeshiva of BMG Lakewood was very instrumental in encouraging these two groups to join the Mesivta. He is a very close friend of our Rabbi. Rabbi Kotler spent many years studying together with our Rabbi and is also acquainted with Rabbi Fogel. As Rabbi Kotler explains, "with two such outstanding Torah scholars, I anticipate within a short time that Manhattan Beach Bais Medrash will be ranked among the preeminent Yeshivas of America".

Indeed, our President Rubin Margules adds, "It is a tremendous chizuk for all of us to host such outstanding high quality Yeshiva scholars. We see them studying from early morning until the wee hours of the night and are encouraged and fortified that the new generation will more than fill the shoes of its predecessors. Kudos to our Rabbi and Rebbitzin for their steely resolve and for not flinching in the face of adversity. Chazak V'ametz."

The Mesivta is open 7 days a week, including Rosh Hashana and Yom Kippur. Daily minyanim include Shacharit at 7:40 am. Mincha is at 3:20 am and Maariv is at 10:00 pm.

## LETTER FROM THE PRESIDENT

*Continued from Page 2*

expand your horizon. This year I will once again be teaching a class in beginners Hebrew, if demand is here. Please contact the office if you are interested. We will also arrange special classes if a minimum of 4 people are interested in a specific subject, Talmud, Meaning of Prayer, etc. After the breathtaking display of Torah unity at the Siyum Hashas, it was suggested that we begin a daily Daf Yomi, call us with your interest: we will respond to each and every one of you personally with new programs, new ideas. It is only a phone call away. Call the office (718) 891-8700 with your suggestions or interest.

Best wishes for a **כתיבה וחתימה טובה** A wonderful healthy and happy New Year!

## ENIKO'S MUSIC TOGETHER



What is Music Together? A fun family music program for parents and children ages birth to 4. It is a high quality, developmentally appropriate, research-based curriculum with playful activities with parent participation – regardless of the parent's own music ability. It is essential to creating the stimulating musical environment that all children need to develop their musical skills. Children can participate on their own particular level. There is no pressure to show off their acquired skills.

**Basic Program Information** There will be weekly 45-minute classes for a ten-week semester. There will be three semesters per year, each using a different song collection. There are nine song collections, spaced over a period of three years. Mixed ages, 6-12 children per class

**FREE DEMONSTRATION CLASSES** will take place on Wednesday, September 12th at 10:00 and 11:00 AM

Location: Manhattan Beach Jewish Center 60 West End Avenue, Brooklyn, New York 11235

**CLASSES BEGIN** Wednesday, September 19th at 10 AM and 11 AM.

Reserve your place by emailing us at [eniko.mandler@gmail.com](mailto:eniko.mandler@gmail.com) or leave a message at 718-743-0121. You can also send a text message to 347-276-1795 if that's your preference.

Families: \$200. Second Sibling \$80 Total payment:  
- The tuition includes a \$20.00 non-refundable processing fee.

We at Eniko's Music Together believe in the power of musical education and its effects on the souls of young children. Eniko Mandler is an accomplished educator, having been brought up in Hungary, studying the world famous Kodaly method. She has completed the training in Music Together, and is a registered Music Together teacher. Eniko is a proud mom of three small kids who have all been participating in the Music Together program. Classes will never be on a Jewish Religious Holiday or on Shabbat as Eniko and her fine family are Shomer Shabbat. Music Together is an international program that began as an educational project of the Center for Music and Young Children in Princeton, New Jersey. The program design is based on the premise that all children are musical from their earliest age. Children have the same innate ability to learn music as they do language. Music Together was developed by the Center for Music and Young Children, Princeton NJ. Music Together, CMYC, and Center for Music and Young Children are registered trademarks.

If there is an interest to have an additional class please do not hesitate to inquire!

## FROM THE RABBI

*Continued from page 2*

hind man's deeds.

We stand in front of the Almighty on Rosh Hashana and give an accounting of our deeds, mission, accomplishments, thoughts, schemes and motives. Deeds, are simple - what we did or didn't do! Mission is more complex. Are we living up to our spiritual mission on this world? Accomplishment throws our abilities into the equation. Based on our capacity, did we achieve an adequate level of accomplishment? Thoughts, schemes and motives means looking into our hearts. Are our intentions and goals pure, or are our so-called spiritual targets, in truth, mundane and base desires cloaked in holiness?

When we envision ourselves defending our actions, it is quite unsettling. If we visualize ourselves justifying our *thoughts*, it is downright frightening.

Rosh Hashana is a new beginning. We must accept upon ourselves to treat our fellow brethren in a G-d-like fashion and to rededicate ourselves to the service of Hashem. We must strive for perfection in our never-ending battle called life. We must live in a way that guarantees us perpetuity and eternity.

"A dissipating cloud, a blowing wind." May the rain from our clouds and the force of our winds spark a revival and renaissance that transcends our physical lives and carries us, our families and all Jews to a year of Bracha, Hatzlacha and Gezunt.

לשנה טובה תכתבו ותחזמו  
לאלתר חיים טובים ולשלום

*Yehoshua Zelikovitz*

*Gefilte fish, herring, kugel, wine and cake? It must be Shabbat Kiddush at MBJC! We eat, we shmooze. It's nice! What's even nicer is sponsoring the kiddush for a family member's yarzeit. This is one way to elevate the neshama.*

*This year MBJC is encouraging members who have yarzeits in a particular month to use the opportunity to sponsor a kiddush. You can do it individually, with another family in your month or with the shul.*

*The list of families sharing a yarzeit appears in the Hashofar so contacting a kiddush partner is easy. Sponsoring a kiddush helps everyone feel good.*

*Let's make Kiddush even more meaningful. Make it social but make it spiritual!*

## TOBY LEVY'S STORY

Until now I was a daughter, a wife, a mother, a grandmother and a businesswoman. I am now a Gallery Educator at the Museum of Jewish Heritage, a living Memorial to the Holocaust. At this point in my life, I choose to share my experience as a witness to the unspeakable horrors that we, as Jews suffered in Europe.

Most of my participants are students of all ages. I feel that it is my duty, as a survivor, to impress upon and to instill into each student, the urgency of being aware of any stirrings in anti-Semitism, propaganda or Holocaust denial.

In my role as a docent, I am able to perpetuate the memory of the Holocaust. No human should ever endure the mental & physical torture that we did, EVER! Every time I tell the students that I survived, as a child, they want to know the details. They get very excited. I share the details with them, of my two years hiding in a barn. They always kiss me and say that they are so very sorry. They say that they will try and remember to teach others. These are my rewards.

## A SPECIAL YASHER KOACH

The Rabbi, Administration and Members of the MBJC want to thank the following members for keeping Daily Minyanim operative during the summer months:

Ira Bilus, Yoel Chavkin, Yitzchak Fridman, Jay Haies, Matthew Isaacson, Marty Izaak, Abe Keller, David Korman, Jehuda Lindenblatt, Rubin Margules, Jack Mikulincer, Barry Montrose, Mendel Portnoy, Ron Rachaf, David Rubin, Gady Schwartz, Meier Stessel, Milton Zegerman, Rabbi Yehoshua Zelikovitz, Shimshon Zelikovitz, Meir Alter Zelikovitz, Bernard Flom, Dr. Alexander Berenblit, Sam Osdoba, Abe Sher, Harry Wanderer, Rabbi Moshe Weinstein, Igor, Max.

I would like to take this opportunity to thank all of you at MBJC and the community at large for your outpouring of sympathy and donations in memory of my beloved mother, Florence.

Mom and my late father, Harvey were members of the shul for many years. They were Vice Presidents of the famous, "Mr. & Mrs. Group" during the 1950's and 1960's. Mom was also a Sisterhood member and was active in the building drive of our shul which stands today.

I am proud to say that I am carrying on the family tradition and I'm still a member of my parent's shul.

Your support and friendship has given me strength during this difficult time.

Fondly,  
Jon Sobel

## SATURDAY REWARDS

*Dr. Zahava Szasz Stessel*

Saturday, the day of rest, provides us with many pleasures and rewards. One of them is the satisfaction of attending morning services in the synagogue.

There we are in the beautiful scenery where our inspiration for "avoda she'balev" (service of the heart) comes from many sources. We can look up to the Torah Ark (also called Aron Hakodesh.) containing the Torah scrolls. The ark is located on the Eastern wall of the synagogue which is closest to Jerusalem. Placed on both sides of the decorated Torah Ark is a seven-branched candlestick, or menorah. The Ark is crowned by the Ten Commandments and beyond are the symbols of the twelve tribes. In front of the Ark is the ner tamid—the eternal light—recalling the eternal light in the Temple (Exodus 27:20—21). The light symbolizes spiritual enlightenment emanating from the Torah. The light also comes in from a window above the Ark.

Our beautiful synagogue was built in 1952 with the foresight and devotion of many dedicated officers and congregation members. Some of the names of those supporters and builders are on the memorial tablets placed around the synagogue.

Complementing the classic architecture and ambience are the stained-glass windows, depicting inspiring themes of Jewish life and religion, contributed by different Synagogue members and officers. Closest to my seat in row F is the stained-glass window donated by the Bayroff family. It makes me feel good to see the sun shining through, with its rainbow of colors, especially on the occasions when Muriel Bayroff, the friendliest, caring lady, sits next to me.

Adding to the physical beauty of the Synagogue is a welcoming and friendly congregation, with whom we pray together. Each congregant adds some qualities from his or her own personality to enhance the group atmosphere. As they arrive, somehow on their individual schedule of attendance, we worry when someone is late or doesn't come at all.

One of those amicable congregation members is Eileen Montrose who sits about four rows before me. Eileen is among the early arrivals, greeting us with her special smile. I take great pleasure in her presence, particularly when she wears those beautiful ponchos crocheted by her mother. It is heart-warming to see how the cape wraps around her, like the mother's love and care, warming her in winters and summers.

I didn't know Eileen's mother, whose memory is a blessing, but I could see her in my imagination, as a devoted lady crocheting diligently and faithfully for her beloved daughter. Although Eileen's mother passed away, her spirit and legacy continue among us, adding to the many channels of inspiration and rewards of synagogue attendance.



**September Yarzeits**

SAT	8	IZAK IZAAK, father of Martin Izaak
SUN	9	SAM ADELSBERG, father of Steven Adelsberg
MON	10	ADA FRIDMAN, wife of Itzchak Fridman
WED	12	CHET MOSS, husband of Shirley Moss
THU	13	HARRY ZOMBECK, father of Sandra Kallman
FRI	14	PAUL WIENER, father of Arthur Wiener
TUE	18	LILLIAN BRICK, mother of Beverly Raderman
WED	19	ROSE ROSENTHAL, mother of Harold Rosenthal
SUN	23	AMELIA GRUBSTEIN, mother of Muriel Bayroff
SAT	29	REGINA IZAAK, mother of Martin Izaak

**October Yarzeits**

TUE	2	TZVI KOPPEL MANDEL, father of Richard Mandel
WED	3	SIMON REICH, father of Dr. Yeruchem Reich
FRI	5	father of Kira Tal Tilis
SUN	7	EDNA FLUG, mother of Dr. Leonard Flug
TUE	9	JULIUS EPSTEIN, brother of Winnie Jacobowitz
WED	10	PENNINAH BEMAK, mother of Sully Bemak
THU	11	BELLA PORTNOYA, mother of Mendel Portnoy
SAT	13	CLIFFORD ADELSON, husband of Claire Adelson
		MOSHE ZEWARD, father of Esther Izaak
WED	17	SARAH BILUS, mother of Ira Bilus
		LEONID BUBERMAN, father of Yefim Buberman
SAT	20	DR. VICTOR MARCUS, father of Nancy Bemak
SUN	21	SAYDE HARRIS, mother of Arline Harris and Abe Harris
TUE	23	FAY PASSICK, mother of Lois Guttman
SAT	27	BETTY WEINSTOCK, sister of Toby Levy
MON	29	ZALMAN HILSENRAD, father of Sue Reich

**November Yarzeits**

THU	1	FANNIE STUCKHARDT, mother of Richard and Marc Stuckhardt
FRI	2	JULIUS TERENS, father of Neil Terens
SUN	4	ISIDORE GOLDSMITH, brother of Jean Maltz
WED	7	MORRIS GREENWALD, father of Jerry Greenwald
SAT	10	LOUIS SHERLING, father of Helen Priceman
MON	12	MIRIAM HAIES, mother of Jay Haies
		JEFFREY ROSS SALTZMAN, son of Jean Maltz
TUE	13	SAMUEL SOLOMON, father of Arthur Solomon & Evelyn Haies
FRI	16	CLARA SCHWARTZ, mother of Leonard Schwartz
MON	19	JACOB KLAPPER, father of Dr. Oliver Klapper
WED	21	MINNIE KATZ, mother of Leo Katz
		WILLIAM WEINBERGER, father of Ted Weinberger
THU	22	JACOB FABER, father of Murray Faber
FRI	23	ABRAHAM MALD, father of Estelle Katz
SUN	25	CHARLES BERGSTEIN, father of Charlotte Wanderer
		SAMUEL PASSICK, father of Lois Guttman
TUE	27	ABRAHAM GOLDSMITH, father of Jean Maltz
THU	29	DR. IVAN MAUER, husband of Naomi Mauer
FRI	30	IRENE KLASS, mother of Hindy Greenwald & Naomi Mauer

**YOM YERUSHALYIM**



A festive Yom

Yerushalayim barbecue was held on Sunday May 20th at the home of Lev and Roza Rivkin to benefit the MBJC outreach program. Lev welcomed all of us on behalf of him-



self, Roza and his family.

Rabbi Zelikovitz and President Rubin Margules both spoke about the miracle of the reconquest and reunification of Jerusalem in Jewish hands.

The program included both a lively keyboard musician and a talented magician who ap-



pealed to both adults and children. The children also had a lot of fun on a moon bounce and slide.

A great evening was had by all who attended and we again thank the Rivkins for being such gracious hosts.



*Pictures courtesy of Marina Milkis*

## RAINBOW IN THE NIGHT

Rainbow In The Night is a visual masterpiece; a short but powerful film clip created specifically for today's fast-paced generation. Executive produced and composed by Cecelia Margules and directed by Danny Finkelman, this epic work affords the viewer a glimpse into World War II Krakow. It chronicles the story of one survivor, and his challenges together with myriad Jewish families rent asunder, as they struggle to survive the horrors of the Holocaust.

The film begins with footage of a 1939 oil painting of a Shul being brutally desecrated by the Nazis, shown at a private event at the survivor's home years later. Beautifully orchestrated, "Rainbows in the Night" takes us on an emotionally charged journey as the survivor relieves the warmth and emotional comfort of his childhood home as well as the anguish and turmoil of having to leave his home for the Krakow ghetto. Being sent away to a concentration camp, and after being terrorized and subjected to heinous acts, then finally being liberated at last. Even in the midst of utter hopelessness and despair, the survivor expresses his eternal faith and perseverance as he sings the soul-stirring "Rainbows in the Night", composed by the inimitable Cecelia Margules. Indeed, as the film draws to a triumphant conclusion we see the smiling faces of hundreds of precious modern-day Jewish children - attesting to our victory over unspeakable Evil. These innocent neshamas are our Rainbows emerging out of the darkness of night. They are our future and our hope, our dreams brought to glorious fruition. "Rainbow in the Night is a tribute to the courage, hope and perseverance of the survivors, the Rainbow alludes to the promise of tomorrow, even within the never-ending night of the Shoah.

Filmed in New York, Krakow and inside the Majdanek concentration camp, "Rainbow" features a magnificent score written and composed by the multi-talented Margules and sung by world famous tenor Yaakov Lemmer.

It was her parents who imbued Cecelia with a strong sense of values and inculcated her with perseverance, determination and inner strength. Her mother, Sarah, an exemplary Aishes Chayil, was the sole survivor of her family. Born and raised in Lodz, Poland, she was self educated, the author of two autobiographies, "Where Are My Brothers?" and "In Search of Ashes", and a dynamic lecturer on the Shoah whose

## DEDICATION OF MAIN SANCTUARY

One year ago the Board of Governors of the Manhattan Beach Jewish Center voted to dedicate the Main Sanctuary in memory of Rabbi Dr. Joseph I. Singer. The Main Sanctuary of MBJC is acknowledged to be one of the most beautiful synagogues in America. Rabbi Dr. Joseph I. Singer was instrumental in raising the funds to construct the sanctuary and was MBJC's Morah D'Asra for 50 years, 45 years of which was spent officiating in the Main Sanctuary. The impact that Rabbi Singer had on our congregation as well as on the Manhattan Beach Community cannot be overstated. The Rabbi left us over 8 years ago during which time we have pondered how we can demonstrate our appreciation for the sacrifices that he made for us. Since Rabbi Singer was acknowledged as a Torah Scholar we believe that we have finally found a way to honor him that he would have found meaningful. Manhattan Beach Jewish Center has fifteen Torahs most of them being over 30 years old. Through their continued use, the conditions of the Torahs deteriorated to a point where they are no longer halachically kosher. After Yom Kippur the officers of the Manhattan Beach Jewish Center have decided to start a campaign to restore our Torahs so that all of them can be properly utilized. We hope to complete this campaign some time in the spring of next year close to the time of Rabbi Singer's 9th yarzeit at which time we will celebrate the life of Rabbi Singer and rededicate the Torahs. I am sure that each one of us will want to be a part of this monumental project. Each one of us will have an opportunity to participate in this perpetuation of Rabbi Singer's legacy.



## YOM TOV COOKERY TRADITIONS

by Ruth Kleinman Faber

*Continued from page 3*

said to commemorate Abraham's sacrifice of a ram in lieu of his son, Isaac.

### BRISKET WITH MIXED-FRUIT TZIMMES

½ pound dried apricots  
½ pound dried pears  
½ pound unsweetened prunes  
3 pounds brisket  
¼ teaspoon pepper and other spices of your choice  
3 carrots, quartered  
6 thin slices lime or lemon  
2 cups orange juice  
4 cups water  
4 tablespoons honey

Wash the apricots, pears and prunes and soak in cold water to cover for 1 hour. Drain

Brown the meat over medium heat in a Dutch oven or casserole. Sprinkle with spices. Arrange the fruit, carrots and lime around it. Mix the orange juice, water and honey together and pour over all. Cover and bake in a 350 oven for 3 hours. Remove the cover and increase heat to 400. Bake 1 hour longer, adding a little water, if necessary. Serves 6-8.

## YISKEREIM

On Sunday, July 29th, Tisha B'Av, the Manhattan Beach Jewish Center screened the film called Yizkereim, Remember Them. The subject of this film is called V'Nikdashti, the 4th in a series. It presents dramatic and inspirational stories told by survivors of sacrifice and kiddush Hashem that will inspire all of us to greater adherence to Mitzvot and will help strengthen our Emunah.

We are witnesses to the stories and memories of the last survivors of the Holocaust. It is critical that we hear their voices now, vividly connect with their individual experiences, and accept and transmit their legacy to future generations.

This film is the project of the Rabbi Leib Gelibter Memorial Foundation, Inc.

MBJC dedicated this showing to the memory of Shirley Heller, OBM, who insured that every Tisha B'Av we presented a Torah film.

## A BLOWOUT SHABBAT NACHAMU

This summer MBJC celebrated Shabbos Nachamu in high style!!

Friday night we davened Mincha early and then went to the Sisterhood Room for a gala dinner sponsored by Harry and Marilyn Wanderer in honor of their grandsons Jason Wanderer and Moshe Rosenstein.

The crowd of 140 members and friends were treated to a sumptuous dinner provided by New Star Caterers. Rabbi Zelikovitz, Mr. Rubin Margules, Mr. Jay Haies and Rabbi Zaltsman spoke to all those attending about Shabbos Nachamu and Tu B'Av. Chazan Cohen sang many nigunim and Harry and Marilyn thanked all for participating in this simcha.

Shabbos morning following davening, a festive meal was had by all on the Orbach lawn. Mark and Helen Orbach sponsored the Shabbos seudah in honor of their new home – Chanukat Habayit. Salads, gefilte fish, herring, pastrami lox, chicken, cold cuts, fruit and of course delectable desserts were enjoyed by all. The nicest part was the setting. With the Atlantic Ocean in the background, this was, indeed, a memorable affair.

A member of MBJC who has lived in Manhattan Beach for many years commented, "Since I came to Manhattan Beach, I have never experienced such a beautiful affair."

Special thanks to Rebbitzin Sarah Zelikovitz for spearheading this, and many other Shabbos meals.

We wish Mark and Helen gezunt and nachas. May they enjoy their new home for many, many years.

## MBJC WEBSITE

The MBJC website is being updated where many more events, programs and newsworthy items and topics will be displayed on a continuous basis. If you have any contributions or suggestions regarding submissions to be displayed on the website, please contact Marina Milkis at 718-891-8700.

Our website address remains [www.mbjc.org](http://www.mbjc.org).

## SUMMER AT BEIT BNEI RACHEL

This summer at Beit Bnei Rachel in the Rachel Tomb complex in Bethlehem, Israel was bustling with activity planned and sponsored by the Rachel's Children Reclamation Foundation and Evelyn Haies. The summer began with three full day-long events on June 19th through June 21st with shiurim being given by Rabbi Dr. Joseph C. Klausner, and Rabbis Yitzchak Breitowitz, Ephraim Specher, Shimson Nadel, Avraham Izaks, Miriam Adahan, Adena Mark and Evelyn Haies. These events were sponsored by Adena Mark, in memory of her mother, Sarah Blaustein, OBM, who was murdered by our enemies 10 years ago.

There were also the following periodic combination lecture-supperettes throughout the summer which included

- (a) Rabbi Ephraim Specher, "Did a Rabbi's Humility Destroy the Holy Temple?"
- (b) Rabbi Mayer Horowitz (Bostoner Rebbe) "Effect of Shiyum HaShas On Us"
- (c) Rabbi Eliyahu Yaakov, "Jewish by Choice"
- (d) Rabbi Dr. Joseph Klausner "The Biblical Tradition of Consolation"
- (e) Bat mitzvah celebration
- (f) Women's Rally, "The 3 R's: Roots, Righteousness and Redemption"
- (g) Rabbi Hanoach Teller, "How to Have a Good Fight"
- (h) Rabbi Eliyahu Yaakov "The Path for Singles"
- (i) Rabbi Baruch Rubanowitz, "Rachel's Lessons in Tefillah"

In addition, continuous summer programs included, "Mondays with Adassa" presented in Hebrew for women only., Tuesdays with the Efrat Group and lecturers, Wednesdays Biblical Lectures presented by scholar and author, Atara Gur, Thursdays, the lectures of Rabbi Shimshon Nadel followed by Dr. Yehiel Israel, MFT Clinical Social Psychiatrist on "Tehillim Therapy" and Mrs. Chana Yaffe relating inspiring tales of the great Hassidic Masters.

These many events involved many high quality lecturers were very well attended.

All these events took place despite many obstacles put in the path of Evelyn Haies and the Rachel's Children Reclamation Foundation, however that is a subject for another time and possibly a future book.

This years Annual Dinner of the Rachel's Children Reclamation Foundation will take place on Sunday evening, October 28th on the yarzeit of our Matriarch Rachel at the Manhattan Beach Jewish Center.

## NEWS OF OUR MEMBERS

Condolences to Deborah Zegerman upon the loss of her mother, Edith Kaplan

Condolences to Jon Sobel upon the loss of his mother, Florence Sobel

Condolences to the families of Ethel Wasserman and Sarah Zandman.

Refuah Shleyma to Pauline Bilus.

Refuah Shleyma to Ira Bilus.

Refuah Shleyma to Chaya Cohen.

Refuah Shleyma to Abe Harris.

Refuah Shleyma to Yoel Chavkin

Mazel tov to Jay & Evelyn Haies upon the engagement of their son Daniel to Jillian Grover.

Mazel tov to Rabbi Yehoshua and Sarah Zelikovitz upon the birth of their granddaughter Esther Miriam born to Nechama Leah and Moshe Dembitzer.

Mazel tov to Arthur and Fran Solomon upon the birth of a grandson, Bryan Andrew, born to Jared & Aliza Solomon.

Mazel tov to Mr. & Mrs. Alex Puzaitzer upon the birth of a grandson and granddaughter born to Michelle & Lawrence Kopylov.

Mazel tov to Ira & Pauline Bilus upon the birth of a great granddaughter, Menucha Tova, to Nosson Tzvi and Sarah Seplovitz.

Mazel tov to Abe & Helen Fuchs upon the marriage of their son Jeffrey to Michal Berkowitz.

Mazel tov to our secretary Ilene Keller and her husband Kenny upon the birth of a grandson, Moshe Shrage born to Aviva and Jeff Ney.

Congratulations to Joseph Berenblit upon his graduation from Yahalom, an elite engineering unit of the Israel Defense Forces.

Congratulations to Evelyn Haies upon being honored by Emunah Women at their Spring Supperette.

Congratulations to Adam Margules upon being honored by Hashevaynu.

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## SCHOLAR IN RESIDENCE



During the weekend of June 15th-16th MBJC was fortunate to have the renowned author and lecturer, Rabbi Yaakov Yosef Reinman as its Scholar-in-Residence. Although Rabbi Reinman has published many works on various serious topics, he is best known to the broader Jewish Community for his book "One People, Two Worlds", which he co-authored with

Ammiel Hirsch. This book is an honest, intelligent, no-hold-barred discussion of virtually every "hot button" issue on which Reform and Orthodox Jews differ, among them the existence of a Supreme Being, the origins and authenticity of the Bible and the Oral Law, the role of women, assimilation, the value of secular culture and Israel.

During the weekend, Rabbi Reinman placed great emphasis on the unity of the Jewish people relating to our history, faith and destiny. He mentioned our special collective memory regarding our escape from slavery in Egypt and receiving the Torah on Mount Sinai. This memory is the reason why the Passover seder is the most well attended event of the Jewish year. Rabbi Reinman mentioned the recent war in Kosovo between the Serbs and Albanians and explained that its roots emanated from the battles which occurred towards the end of the 14th century and which remain in the collective memory of the adversaries.

Our Chazan Pinchas Cohen led our inspiring davening during this Shabbat Mevorchim.

We want to thank the following co-sponsors of our Scholar-In-Residence weekend:

- Mr. & Mrs. Bruce Bayroff
- Mr. & Mrs. Jay Haies
- Mr. & Mrs. Matthew Isaacson
- Dr. & Mrs. Oliver Klapper
- Mr. Barry & Ms. Eileen Montrose
- Mr. & Mrs. Joseph Orbach
- Mr. & Mrs. Mark Orbach
- Mr. & Mrs. Sidney Orbach
- Mr. & Mrs. Lev Rivkin
- Mr. & Mrs. Ted Weinberger

## RAINBOW IN THE NIGHT

*continued from page 12*

powerful lessons spoke volumes to children. In the tradition of her mother, Cecelia used her music as a powerful tool to creatively tell the story of the Holocaust, educating and ensuring remembrance while looking to the future. Creating the film "Rainbows in the Night" was another form of education, geared to engage and inspire today's fast-paced generation.

## JASA NEWS

JASA is pleased to announce effective August 27, 2012 that JASA has contracted to provide Glatt Kosher cooked meals for Seniors. JASA meals prepared are under strict certification of the Vaad of the Five Towns. The meals are Glatt Kosher or parve and are cooked on Meat machinery.

For many years, JASA has been the provider of delicious hot, nutritious kosher meals at our senior centers and home delivered meals programs.

For information about these meals at our Manhattan Beach Jewish Center, please feel free to contact JASA at 718-646-1118.



# The Shofar



"Then you shall transmit a blast on the horn; in the seventh month, on the tenth day of the month, the day of Yom Kippur, you shall have the horn sounded throughout the land...And proclaim liberty throughout all the

land unto all the inhabitants thereof." (Leviticus 25)

The Shofar, a well known symbol of Rosh Hashanah, is one of the earliest instruments used in Jewish music. Usually made from a rams horn, a shofar can also be made from the horns of other animals, including those of a goat or sheep. It is the one musical instrument that has not changed in over 5,000 years.

In Biblical times the shofar was blown to announce an important event, such as the alarm of war or the coming of peace. The Great shofar is said to have been sounded during the greatest event in all Jewish history, the giving of the ten commandments to Moses at Mount Sinai (see Shavuot).

The blowing of the Shofar is the only specific commandment for Rosh Hashanah. Just as trumpeters announced the presence of their mortal king, the Shofar is used by Jews to proclaim the coronation of the King of King.

The rams horn is blown 100 times. It is an appropriate symbol as it reminds Jews everywhere of the willingness of Abraham to sacrifice his son, Isaac, to fulfill G-d's command. At the last moment G-d ordered Abraham to exchange Isaac with a sacrificial lamb.

# CUSTOMS OF ROSH HASHANA

It is customary on Rosh Hashanah, during the evening meals, to eat foods symbolizing sweetness, blessings, and abundance

We dip the challah in honey; and afterwards, on the first night, we eat a piece of apple dipped in honey. In general, this time of year is a very profitable one for those in the honey business, as some families have the custom of using honey instead of salt for challah right through Sukkot and Shmini Atzeret, and honey is also a main ingredient in many holiday recipes.

After the appropriate blessing on the apple, we add: "May it be Your will to renew for us a good and sweet year." Other customs include eating the head of a fish, pomegranates and carrots. These foods are eaten as "simanim," "good omens," of success and happiness for the coming year.

It is customary to refrain from sleep during the day of Rosh HaShanah, and rather to engage in Torah study or other spiritually productive activity. If one is idle, it is as if he slept. The Talmud Yerushalmi writes, "If one sleeps at the year's beginning, his good fortune likewise sleeps."

It is customary to avoid eating nuts on Rosh Hashanah, mainly because the gematria (numeric value) of the Hebrew word for "nut," "egoz" is the same as that for the Hebrew word for "sin," "chet."

One should be especially careful to avoid anger on Rosh HaShanah. Always remember that G-d judges us in the same manner that we judge other people. If we get angry easily, so too will He.

*The Shofar is published by the Manhattan Beach Jewish Center at 60 West End Avenue, Brooklyn, New York 11235  
It is sent free of charge to all its members*

12 תשרי תשפ"ג  
Happy & Healthy New Year  
XOPOMIIFTO HOBOTO TOTAI!

*Shofar, HAVI BEPEI*  
Manhattan Beach Jewish Center  
60 West End Avenue  
Synagogue Office - 2nd Floor  
Brooklyn, New York 11235